2011359 22239B

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE DONNIE S. TANKERSLEYO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Alvin Vernon Crisp

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company, its successors and assigns

(bereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

in 180 days

9%

with interest thereon from at maturity

at the rate of to date

per centum per annum, to be paid:

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or bereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville. in Bates Townshin known as the same land conveyed to A. J. Crisp by Deed of H. D. Burns, adjoining lands of W. T. Newby Estate, T. M. Tate, H. D. Burns & others, and having the following metes and bounds, to-wit:

BEGINNING at an I. P. on the White Horse Road corner of Margaret Coleman's Lot, thence running S 52 E 3.55 chs. to a cedar gone; thence S 40-1/2 E 4.00 chs. to a Bend in ditch; thence S 54-1/2 E 2.70 chs. to a bend; thence S. 10 W 1.42 chs. to bend; thence S 31-1/2 E 2.75 chs. to a bend; thence S. 5-1/2 E 1.63 chs.; thence S 13 E 1.93 to a bend; thence S 32 E 1.42 chs. to a stone on T. M. Tate's line; thence S 75-1/2 E 5.50 chs. to an I. P. at Reedy River; thence up said river 10.50 chs. to a pine X3 on the East side of said river; thence N 44 W 14.50 to an I. P. corner of H. D. Burns lot; thence S 46 W 1.58 chs. to I. P.; thence N 44 W 3.16 to the White Horse Road; thence with said Road S 46 W 7.00 chs. to the beginning corner and contains 19 6/10 acres, more or less.

This mortgage is junior to a first mortgage in favor of Southern Bank and Trust Company in the principal amount of \$8,341.80 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1346, at Page 205.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or apper-taining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.